



THE MANOR  
GOLF & COUNTRY CLUB

15951 Manor Club Drive, Alpharetta, GA 30004

678.393.7727 | manorgcc.com

**Director of Racquets:** Alejandro Garcia | Alejandro.garcia@arcisgolf.com  
**Head Tennis Professional:** Javier Blanco | Javier.blanco@arcisgolf.com

## HIGH PERFORMANCE TENNIS ACADEMY

(Session I Aug 4<sup>th</sup> – Oct 11<sup>th</sup>) (Session II Oct 1<sup>st</sup> – Dec 20<sup>th</sup>)

Class Name	Days Offered	# of Classes	Time	Ages	Member/Guest	Description
<b>Manor Tennis Pre Academy Orange / Green Dot</b>  <b>Middle / High School Academy</b>  <b>Elite Nat Level 7 and Level 6 Tournament Players</b>	Mon / Weds	20	4 – 6 p.m.	8 – 10	\$730 / \$805	Intermediate to advanced. Targets players who demonstrate a talent for competitive match play. This group is committed to achieving a state ranking.
	Tues / Thurs	20	5 – 7 p.m.	11 – 15	\$730 / \$805	
	Mon/Wed/Thur	30	4 – 7 p.m.	8 – 10	\$2875 / \$3000	
	Mon/Tue/Wed/Thu	40	4 – 7 p.m.	8 – 12	\$2875 / \$3000	

Class Name	Days Offered	# of Classes	Time	Ages	Member/Guest	Cancellation Policy for Elite Program
<b>Manor Elite Academy with Edina Gallovis</b>  <b>Southern and National L1 to L5 Tournament Players</b>	Mon/Tue/Wed/Thu	40	3 – 7 p.m.	10 – 18	\$3125 / \$3350	By registering for the Elite Program, player commits to participating from August 2025 to May 2026, with automatic enrollment for each session unless we receive a 30-day cancellation notice via email. The 30-day notice period starts upon our receipt of your request. Fees will be prorated based on the cancellation date, with no refunds for requests made less than 30 days before the session starts. By enrolling, you agree to this policy
	Mon / Weds`	20	3 – 7 p.m..	10 – 18	\$2425 / \$2600	
	Mon/Tue/Wed/Thu	40	5 – 7 p.m..	10 – 18	\$1800 / \$1980	
	<b>Daily Description:</b> 3:00 to 6:00pm Tennis 6:00 to 7:00 Off court training with Joe only for 3-7pm players / match play Price is for 10-week session includes (2 local coached tournaments per session)					

### REGISTRATION FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Member # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Class Name \_\_\_\_\_ Days / Time \_\_\_\_\_ School Name \_\_\_\_\_